

# NGC MINI-GRANTS

2018 Grant Program Application



## Inspiring Lower Cape K-12 Students to “Go-Green”

### The Nauset Garden Club Founder’s Pledge

*“The Nauset’s planted and gardened, the keepers of this fragile land. They respected life all around them and were thankful for gifts in the sand. We hope to continue this heritage, take nothing for granted with this land. We pledge to preserve if we’re able, this air, water, beauty so grand.”*

### How to Apply

Mini-Grants in the amount of \$500.00 each are offered annually by the Nauset Garden Club to K-12 public school teachers in our regional system...Brewster, Chatham, Eastham, Harwich, Orleans, Provincetown, Truro, and Wellfleet. The purpose of this community outreach program is to give teachers and their students the opportunity to do projects that will inspire a life-long love and respect for our environment and our planet while also encouraging creativity, critical thinking and open mindedness in the pursuit of sustainable solutions for the future. Please download your application from [www.nausetgardenclub.com](http://www.nausetgardenclub.com) and email the completed application to [ronnae32@gmail.com](mailto:ronnae32@gmail.com) no later than **November 10, 2017** to apply for the \$500 Mini-Grants!

**Teacher Information**

Name \_\_\_\_\_ School \_\_\_\_\_

Subject Area \_\_\_\_\_

Applicant's email address \_\_\_\_\_

Applicant's phone # \_\_\_\_\_

For Award Check please specify:

“Pay to the order of” \_\_\_\_\_

Check mailing address \_\_\_\_\_

\_\_\_\_\_

**Student Information:** (specify *student participants in your “Go Green” Project*)

Grade(s): \_\_\_\_\_

Subject(s): \_\_\_\_\_

**Number #** of your **Students** in each category

\_\_ Bilingual Education \_\_ Regular Education \_\_ Special Education \_\_ Vocational Education

\_\_ Title 1 \_\_ Other (specify) \_\_\_\_\_

**Total #** \_\_\_\_\_

**Your Project Vision & “Title”:** (*should reflect how students learn & connect with the environment*)

**Teaching Partner(s)/ Community Partner(s):** (*name any colleague(s) or community organization with whom you plan to work on your project*)

# NGC “Go Green” Mini-Grant Application

## PROJECT ACTIVITIES

### I. Project Description & “Day in the Life” Expectations

Please explain the measurable realistic goals and objectives of your project and how you will accomplish your stated vision. What are you going to do and how are you going to do it? How will your project promote environmental stewardship? What impact will your project have on your students and their behavior in relation to the environment, now and in the future?

**II. List at least 1 major “Go Green” Classroom Activity for each month (January - May)**

<b>MONTH</b>	<b>Classroom Activities</b> Within your stated subject areas, what academically rigorous & challenging activities will engage students?	<b>“Go Green” Activities</b> Field trips, films, labs, etc.	<b>Evaluation</b> What form of student evaluation, report, test, etc.?	<b>Partnership/ Collaboration</b> If so, specify, business, older/younger students, etc.
<b>January</b>				
<b>February</b>				
<b>March</b>				

<b>MONTH</b>	<b>Classroom Activities</b> Within your stated subject areas, what academically rigorous & challenging activities will engage students?	<b>“Go Green” Activities</b> Field trips, films, labs, etc.	<b>Evaluation</b> What form of student evaluation, report, test, etc.?	<b>Partnership/ Collaboration</b> If so, specify, business, older/younger students, etc.
April				
May (see NOTE below)				

**NOTE:**

- May 1 - May 15 should include the School or Community Culminating Activity, please specify what you plan to do to “showcase” your “Go Green” project results (i.e, celebration, expo, exhibit, performance, debate, etc.)
- Upon completion of your project a brief project report along with spending documentation, including copies of receipts and/or school purchase orders totaling a maximum of \$500, Is due via email to [ronnae32@gmail.com](mailto:ronnae32@gmail.com).

## BUDGET

Please provide a detailed budget for your project, outlining the approximate costs that will be applied toward the \$500 Mini-Grant

<b>“Go-Green” Mini-Grant Budgetary Items</b>	<b>Approximate Cost</b>
<b>(Up to \$500 TOTAL)</b>	

**Application is due Friday November 10, 2017**

*Please keep a copy for yourself!*